**1919食物銀行**

**物資簽收單**

107年 月 日

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| --- | --- | --- | --- | --- | --- |
| **序號** | **品名** | **數量** | **單位** | | **備註** |
| 1. | 墨西哥野生紅金條魚 | 1 | 箱 |  | |
| 2. |  |  |  |  | |
| 3. |  |  |  |  | |
| 4. |  |  |  |  | |
| 5. |  |  |  |  | |
| 6. |  |  |  |  | |
| 7. |  |  |  |  | |
| 8. |  |  |  |  | |
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**簽領單位：**

**簽 領 人：**

**領取日期： 年 月 日**

**說明：收到後，請於5/25前寄回簽收單及照片電子檔2張給各地區辦。**